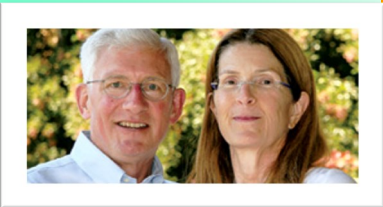




## Los Altos Hills Mayor to Present State of the Town of Los Altos Hills



**Congratulations  
Ed & Pamela Taft —  
Los Altans of 2019**

Town Crier named Ed & Pamela Taft Los Altans of the Year for 2019.

In addition to their many community, global, & international contributions, Pamela is the Past Co-President of the Los Altos Hills Club and now the current Membership Chair. She & hubby Ed have hosted the summer party and continue to support many of our community activities.

A special dinner honoring the Taft's will be held at the Los Altos Country Club on January 14, 2020. Call Town Crier at 650-948-9000 for reservations.



**2020 LUNCHEON  
DATES  
SAVE THE DATES**

**TUESDAY, STARTING  
AT 11:30 am**

- January 14
- March 10
- May 12
- July 14
- September 8
- November 10

**N**ew Los Altos Hills Mayor Michelle Wu, will partic-

ipate in our first luncheon of 2020 and present the state of the Town of Los Altos Hills. She will be joined by Carl Cahill, City Manager; Chief Tony Bowden & Chief Brian Glass of the Santa Clara County Fire Department; and Sarah Robustelli, Recreation Director to respond to questions submitted by members of the LAH Club.

It has been a tradition to invite the mayor and town management to our luncheon events to provide an update on current status of the Town regarding fiscal, planning & development issues, recreation opportunities, safety & security, and plans for future.

This year because of the increased fire danger, we are

pleased to have representatives from the Santa Clara County

Fire Department— who are under contract with the Los Altos Hills County Fire District — participating to provide updates on fire protection measures for the community.

Recently, based on the recent tragic fires in Sonoma and

northern CA the Town has adopted the highly recommended State building codes to protect homes from burning.

Information about Town issues will be discussed and the District will provide guidance on how you can implement fire protective measures in your home.

***Luncheon reservation deadline is Friday, January 10th. See page 2 for reservations.***





### 2020 Board Election Results

President—

**Patty Radlo**

1st V.P. —

**Michelle Wu**

2nd V.P. —

**Cameron Bilger**

3rd V.P. —

**Pamela Taft**

Corresponding Secretary—

**Karen Emerzian**

Recording Secretary —

**Merry Lee Eilers**

Treasurer —

**Carol Gottlieb**

## Update Your Agendas—Special Interest Groups

### Book Club I

Meets the 2nd Monday of the month at 1:30 PM.

In January, Orhan's Inheritance by Arline Ohanesian. Host: Sara Macknick

February 10th Book: Political Tribes by Amy Chua. New members Welcome! Call: Annemarie Rosengreen at 650-948-8334.

### Bookies, Too!

Meets 2nd Monday of the month at 2 PM.

January book is The Dutch House by Ann Patchett.

Hostess: Barbara Waldeck. New Members Welcome!

Contact: Marge Mueller 650-799-9140.



**REMINDER**  
New Members  
Please Add to Your  
Roster Book



Jeannette Foley  
(Husband: Pete)  
13124 Byrd Lane  
Los Altos Hills, CA 94022  
Email: jipf@thefoleys.com  
Cell: 650-814-7701



**REMINDER**

**DEADLINE:**  
**FOR ROSTER**  
**DIRECTORY:**

**Early Bird Dues \$45**  
**Must be Paid by**  
**December 31, 2019**

### Bridge Group

Meet at the Crown Plaza Cabana Hotel on the 4th Wednesday of the month for lunch and party bridge. We have 8 members for 2 tables. If anyone is interested in playing bridge, call **Joanne Eagle** 650-967-8828. email: joanneagle@mac.com



### Bookie Wookies!

Meet Tuesday, Jan. 21 Testament by John Grishman Host: Nena Price

Feb. 18 Becoming by Michelle Obama; Host: Merry Lee Eilers

Contact: Chair: Marge Shively; margeshively@yahoo.com; 650-948-3192

### New Book Club?

If you wish to start a new Book Club, please contact Vicki Oldberg; Phone: 650-941-0533



Whenever you know of a need, sadness, or congratulations for a member, please contact:

Karen Emerzian

Cell: 650-796-7806

kemerzian@gmail.com

**Reservations for January 14th Luncheon; 11:30 AM at Fremont Hills Country Club — Reservations Deadline: Friday, January 10th (No Refunds) — Includes One Glass Complimentary Wine or Soft Drink**

Member \_\_\_\_\_ Guest \_\_\_\_\_

Menu : Select

**Blackened Salmon Watercress Salad**

Shaved Fennel, Red Onion, Chickpeas, Cherry Tomato, Lemon Dressing

**Chicken Breast Spicata**

Lemon, Capers, Mushrooms, Parmesan Rice Pilaf

**Dessert—Chef's Duo**

*Mail Check payable to Los Altos Hills Club for \$37 per person to:*

***LAH Club Post Office Box 1965; Los Altos, CA 94023-1965***

***Questions: Call President Patty Radlo at 650-941-6515***

# Photo Gallery of November 2019 Meeting



*Palo Alto Police Capt. Zach Perron, speaker at November 10th luncheon. Topic: "Crime Prevention Tips: How to Stay Safe and Avoid Becoming a Crime Victim." It was an outstanding program — members learned to be streetwise and safe!*



*2019 LAH Club Board at monthly meeting in the Parks & Recreation*