

July 2021

Volume 63, Issue 4



WELCOME TO NEW MEMBERS

The Club welcomes new members. Please let your friends and colleagues know about the opportunity join the historic Los Altos Hills Club. Reach out to a friend and invite them to attend a virtual Zoom meeting program, or to attend a luncheon (when resumed), or participate in a Book Club.

Contact Membership Chair: Pamela Taft at pamelajtaft@gmail.com or 650-917-9221



2021 PROGRAM DATES

Los Altos Hills Club Program dates we have planned for 2021. Of course, future lunches are dependent upon being allowed by the Santa Clara Public Health Department to resume large social gatherings indoors and how safe our members feel.

Virtual Zoom meetings are at no cost!

The dates are the second Tues. of every other month.

Pending Zoom 1-2:30 PM
May change in September.

Sept 14
Nov 9

LAH Club On Summer Vacation —Hold the Date for September 14th Luncheon at FHCC

Hopefully, we are moving forward in a positive way to see the end of the pandemic. Based on the current Santa Clara County Health Department directive — see below, we anticipate being able to resume our September 14th meeting at the Fremont Hills Country Club. Update will come in August.

UPDATE as of June 21, 2021: In light of declining cases and widespread community vaccination against COVID-19, and the newly adopted workplace regulations issued by the California Department of Industrial Relations, Division of Occupational Safety and Health (commonly known as Cal/OSHA), the County of Santa Clara is phasing out of the May 18, 2021 Local Health Order.

The June 21, 2021 health order includes recommendations to continue to keep the community safe from COVID-19: (1) get vaccinated; (2) continue to emphasize outdoor activities; (3) avoid travel if you're not fully vaccinated;

and (4) continue to regularly test for COVID-19 if you're not fully vaccinated and, regardless of vaccination status, get immediately tested if you have COVID-19 symptoms.

The May 18, 2021 Local Health Order is rescinded, except for those businesses or governmental entities who have not yet completed two rounds of ascertainment of vaccination status of their personnel—a first round for all personnel and a second round for those who did not indicate they were fully vaccinated.

For those entities, once the second round is complete, the May 18th Order does not apply to them either. All entities must maintain their records of compliance for the duration of the Cal/OSHA regulations.



**LAH Club Board Meeting
Fremont Hills Country Club
Tuesday, July 20th; 12 Noon
Reserve with Michelle.**



**LAH CLUB BOARD
2020-2021**

*UPDATE ON WEBSITE—www.LAHClub.com
Click on the website and see the Board listed with bio-sketches..
Check the website for new updates.*

OFFICERS



Michelle Wu, President



Annie Ju, 1st V.P. (CTO)



Pamela Taft, 3rd V.P.; Past President



Merry Lee Eilers, Secretary



Carol Gottlieb, Treasurer, Event Registrations

COMMITTEE CHAIRS



Lana Einschlag, Hospitality



Liz Wilson, Publicity



Karen Emerzian, Social



Duffy Price, Newsletter; Past President



Rachel Wu, Webmaster



Linda Seidel, Roster Book

*Not Pictured:
Cameron Bilger, 2nd V.P.—Programs
Patty Radlo, Historian
Vicki Oldberg, Google List Coordinator*



Update Your Agendas—Special Interest Groups

Membership Report

Total Membership is currently at 71 members.

We encourage you to reach out to potential new members by inviting them to attend our September luncheon.



The club is open to all women who have a Los Altos Hills mailing address.

Reduced Dues are \$35 for 2021 (due to the Pandemic)

The Board encourages each member to be an ambassador of the LAH Club and sponsor a new member.



Whenever you know of a need, sadness, or congratulations for a member, please contact:

Karen Emerzian

Cell: 650-796-7806

kemerzian@gmail.com

Book Club I

Meets the 2nd Monday of the month at 1:30 PM.

July 12th: The Tea Girl of Hummingbird Lane by Lisa See

August 9th: The Music Shop by Rachel Joyce

ZOOM meeting coordinated by Ann Duwe.

At this time, club is at capacity. Contact: Anne-marie Rosengreen at 650-948-8334

I ♥ Book Club



New Book Club or Travel Club?

If you wish to start a new Club, please contact Vicki Oldberg
Tel: 650-941-0533
Email: voldberg@stanford.edu



Bookies, Too!

Meets 2nd Monday of the month at 2 PM.

July 14th, Lady Clementine by Marie Benedict; Host: Carol Petty at the LAGCC.

August 18th; The Bohemians by Jazmin Darznik; Host: Liz Wilson at home.

At this time, club is at capacity.!

Email: Marge Mueller
mmmcubed@gmail.com



Bookie Wookie's!

Meets 4th Tuesday of the month at 1:30 PM starting in May.

July 27th, 1:30 PM: The Space Between Us by Thrity Umigar; Host: Carol Ach at her home.

New Members Welcome!
Contact: Marge Shively;
margeshively@yahoo.com;
650-948-3192



Events SAVE THE DATE



Softball Game

Be sure to cheer on your team in the Third Annual Los Altos Hills vs. Los Altos Softball Game. Game day snacks and refreshments will be available for purchase! Interested in playing? Contact Parks & Recreation Dept.

Date: August 14, 2021

Days: Saturday

Time: 1:00 to 3:00 pm

Location: Purissima Park, 27500 Purissima Road, Los Altos Hills, CA 94022

Fee: Free

Los Altos Hills

7th Vines & Wines

co-sponsored by Hills 2000 and the Town of Los Altos Hills; Sunday, October 10, 2021 at Town Hall. Contact: Ann Duwe, Chair: annduwe422@gmail.com



Board Meeting Report

Tuesday, May 18, 2021

SUGGESTED SPEAKERS AND EVENTS FOR 2021:

Cameron Bilger will investigate possibility of Filoli Tour for September. Other suggestions: Los Altos History Museum for the Wildflower exhibit, Climate Change, Women's Health, Entrepreneurship, Recent Changes in Inheritance Tax (Proposition 19), Fire Department's New Equipment and Fire Prevention. At this meeting, other programs were suggested dealing with local issues such as the need for a Town Community Center, laws for ADUs and land-use, and the post-pandemic situation for local businesses. In May 2022, Vince Zunino confirmed he will provide a lecture on growing pumpkins., including a sample plant for each attendee.

TREASURER'S REPORT: Carol Gottlieb: The current balance is \$7,794.76.