



NEW ROSTER BOOK FOR MEMBERS

*This is your final chance
to be included in the
2020 Los Altos Hills
Club Roster Book.
To be included you
must pay your annual
dues of \$50.
We sincerely hope you
will consider joining –
we have many excellent
programs planned for
2020.*

*Remember we are cele-
brating our 62nd year as
the best kept secret in
Los Altos Hills – don't
you want to be listed?*

Send check to:
LAH Club
PO Box 1965
Los Altos, CA 94023



**2020 LUNCHEON
DATES
SAVE THE DATES**

**TUESDAY, STARTING
AT 11:30 am**

March 10
May 12
July 14
September 8
November 10

Los Altos Hills Club Yoo Hoo

Are you Climate Smart?

Make Your Home More Sustainable & Save Money.

Aren't we all interested in making our homes more sustainable and saving money? You Bet!

We are so fortunate to have Steve Schmidt living in Los Altos Hills and serving for many years as a volunteer on the Undergrounding Utilities and the Environmental Initiatives Committees. The Committee reviews environmental initiatives to be proposed to the City Council, subject to the appropriate hearings, that would affect other aspects of Town policy including residential development and Town infrastructure.

We are indeed pleased to have him come to our March 2020 luncheon and to share

with us the most current information on how to utilize the latest equipment available for our homes.

Steve Schmidt is Founder and COO of Home Energy Analytics, the first company hired by PG&E to provide a new type of "pay for performance" residential energy efficiency program. Forced from a blissful state of climate change denial in 2005, Steve spent

years wading through a swamp of climate despair but is now cautiously optimistic. He spends most of his time striving to reduce his personal carbon footprint and helping others find simple ways to do the same. Steve has engineering and business degrees from Stanford.

Luncheon reservation deadline is Thursday, March 5th. See page 2 for reservations.





NEW MEMBERS

The Club welcomes new members. Please let your friends and colleagues know about the opportunity to join the historic Los Altos Hills Club. Reach out to a friend and invite them to attend a luncheon or participate in the Book Club.

Call or email:
Pamela Taft at :
650-917-9221
pamelajtaft@gmail.com

Thank You!



Whenever you know of a need, sadness, or congratulations for a member, please contact:

Karen Emerzian

Cell: 650-796-7806

kemerzian@gmail.com

Update Your Agendas—Special Interest Groups

Book Club I

Meets the 2nd Monday of the month at 1:30 PM.

In March, The Giver of Stars by Jojo Moyes.

February 10th Book: Political Tribes by Amy Chua. Meet at Indu's house. Club at capacity, no new members. Call: Annemarie Rosengreen at 650-948-8334.

Bookies, Too!

Meets 2nd Monday of the month at 2 PM.

March is American Dirt by Jeanine Cumines.

Hostess: Darlene Cowden
April is Prague Sonata by Bradley Morrow at Liz Wilson's. Club at capacity, no new members. Contact: Marge Mueller 650-799-9140.



Bridge Group

Meet at the Crown Plaza Cabana Hotel on the 4th Wednesday of the month for lunch and party bridge. We have 8 members for 2 tables. If anyone is interested in playing bridge, call **Joanne Eagle** 650-967-8828. email: joanneeagle@mac.com



Bookie Wookies!

Meet Tuesday, Feb. 18
Becoming by Michelle Obama;
Host: Merry Lee Eilers

March is the Girl from Venice by Martin Cruz Smith. Home: Joanne Eagle

Openings for members.
Contact: Chair: Marge Shiveley;
margeshively@yahoo.com;
650-948-3192



New Book Club?

If you wish to start a new Book Club, please contact Vicki Oldberg;
Phone: 650-941-0533

Welcome to the
future

**COMING SOON
NEW WEBSITE
&
ONLINE
PAYMENTS**

Secure Payments by

PayPal

NO PAYPAL ACCOUNT REQUIRED



Reservations for March 10th Luncheon; 11:30 AM at Fremont Hills Country Club — Reservations Deadline: Thursday, March 5th (No Refunds) — Includes One Glass Complimentary Wine or Soft Drink

Member _____ Guest _____

Menu : Select ☒

☐ Lobster Ravioli

Kale, Diced Vegetable, Light Lemon Cream, Manchego

☐ Chicken Breast Marsala

Mushrooms, Marsala Wine, Parmesan Rice Pilaf

Dessert—Chef's Duo

Mail Check payable to Los Altos Hills Club for \$37 per person to:

LAH Club Post Office Box 1965; Los Altos, CA 94023-1965

Questions: Call President Patty Radlo at Cell: 650-888-0068

Photo Gallery of January 2020 Meeting



State of the Town of Los Altos Hills presented by Mayor Wu, Planning Director Zachary Dahl, Fire Chief Tony Bowden, Deputy Chief Brian Glass, Community Relations Supervisor Sarah Robustelli